

Chenango County 4-H Communications / Public Speaking



Name \_\_\_\_\_ Date: \_\_\_\_\_

Club \_\_\_\_\_ Age \_\_\_\_\_

Number of Presentations given \_\_\_\_\_ Years in 4-H \_\_\_\_\_

Topic \_\_\_\_\_

Must complete three of the following requirements:

- |  | Date  | Parent / Leaders signature |
|--|-------|----------------------------|
| Attend communications workshop/training        | _____ | _____                      |
| Give your presentation to a parent or guardian | _____ | _____                      |
| Give your presentation to a 4-H club or group  | _____ | _____                      |
| Give your presentation at the County event     | _____ | _____                      |

Attach one or two pictures of you and your presentation on the back.

Write a story or draw a picture about what your presentation about: