

# 4-H COUNTY MEDAL NOMINATION

Club Name: \_\_\_\_\_

Leader: \_\_\_\_\_

Up to six (6) County Medals will be awarded in each of the following areas on Achievement Night. Members must be at least 11 years old and have participated in the particular project area for at least 2 years (not including Cloverbud years). If a member is nominated for an award category that they have received in the past, they must have shown improvement and growth in the project area since last receiving the award.

*Instructions to Leaders: Place the 4-H member's name next to the specific project area in which you would like to nominate them for a County Medal, then complete the back of this form. If you need additional space, feel free to make additional copies, or follow the same format on a separate sheet of paper. Nominations will not be accepted if back is not filled out. Nominations must also be accompanied by completed Member Portfolios and Project Record Sheets.*

Achievement

Aerospace

Agriculture, General

Animal Judging

Aquaculture

Beef

Child Care & Development

Citizenship

Clothing & Textiles

Community Service

Consumer Education

Dairy

Dog Care & Training

Foods & Nutrition

Forestry

Goats

Healthy Lifestyles

Home Environment

Horse

Horticulture

Leadership

Natural Resources

Pet Care/Small Animals

Poultry

Public Speaking

Rabbits

Science/Engineering/Technology

Sheep

Shooting Sports

Swine

Wildlife & Fisheries

Wood Science/Woodworking

**Member's Full Name:** \_\_\_\_\_ **4-H Age:** \_\_\_\_\_

**County Medal Nominated For:** \_\_\_\_\_

**Number of Years Member has Participated in this Project Area:** \_\_\_\_\_

**Has Member ever received this County Medal before?** \_\_\_\_\_ (If yes, please explain how they have shown improvement and growth in the project area since last receiving the award.)

**Please provide a supporting statement explaining why you feel this 4-H member is worthy of this County Medal award (attach an extra sheet if necessary):**

**Member's Full Name:** \_\_\_\_\_ **4-H Age:** \_\_\_\_\_

**County Medal Nominated For:** \_\_\_\_\_

**Number of Years Member has Participated in this Project Area:** \_\_\_\_\_

**Has Member ever received this County Medal before?** \_\_\_\_\_ (If yes, please explain how they have shown improvement and growth in the project area since last receiving the award.)

**Please provide a supporting statement explaining why you feel this 4-H member is worthy of this County Medal award (attach an extra sheet if necessary):**