

**CLUB AWARDS APPLICATION**

**Club Name:** \_\_\_\_\_ **Leader Signature:** \_\_\_\_\_

# of Club Members as of September 1<sup>st</sup>, 2021 \_\_\_\_\_ # of Club Leaders as of September 1<sup>st</sup>, 2021 \_\_\_\_\_

The Top Club Award is based on a point system. Points are awarded for participation in various events throughout the 4-H Year, (October 1<sup>st</sup> - September 30<sup>th</sup>). Some categories of participation are based on percentage involvement of club members or leaders; some are awarded points on a standard scale for participation. Please note that not all listed events may be offered each year.

*For the following, calculate the percentage of your club members that attended and add the following points:*

- 0% = 0 points
- 1 – 25% = 1 point
- 26 – 50% = 2 points
- 51 – 75% = 3points
- 76 – 100% = 4 points

••••• Achievement Day and Volunteer Recognition	_____
••••• 4-H/TSC Paper Cover Campaign	_____
••••• ABC Program at SUNY Cobleskill	_____
••••• Fashion Runway	_____
••••• Club Officer Training	_____
••••• Super Science Fair	_____
••••• Public Presentations Workshop	_____
••••• County Public Presentations	_____
••••• Dairy and Horse Bowl Practice	_____
••••• Ag Literacy Week	_____
••••• March Dog Madness	_____
••••• Capital Days	_____
••••• Dairy Discovery	_____
••••• District Public Presentations	_____
••••• Regional Hippology Contest	_____
••••• Regional Horse and Dairy Bowl Contests	_____
••••• State Horse and Dairy Bowl Contests	_____
••••• Sewing Trip	_____
••••• Sewing Camp	_____
••••• Sewing Spectacular	_____
••••• 4-H Science Camp	_____
••••• Animal Crackers	_____
••••• State Public/Horse Presentations	_____
••••• Dairy Day	_____
••••• Career Explorations at Cornell	_____
••••• Dairy Judging Tours/Practice	_____
••••• Clinics: Dairy, Beef, Goat, Sheep, Poultry or Rabbit	_____
••••• NYS Forestry Weekend	_____
••••• STARR	_____
••••• State Fair Qualifying Horse Show	_____
••••• The Farmers' Museum Jr. Livestock Show	_____
••••• STEM Camp	_____
••••• Other _____	_____

**TOTAL FOR CLUB PARTICIPATION** \_\_\_\_\_

**Leader Association Meetings:**

Leader Association meetings were held on the following months. Give your club 1 point for representation at each meeting:

\_\_\_\_\_ November

\_\_\_\_\_ March

\_\_\_\_\_ May

\_\_\_\_\_ July

\_\_\_\_\_ October

**Out of County Trainings:** If leaders from your club attended out-of-county trainings related to 4-H project work and/or activities, please list date, event & name of leader who attended. (2 points for each - maximum 8 points.)

**Club Program of Work for 2020-21 4-H year Filed with 4-H Office:**

On or before 11/30/19 2 points

On or before 12/31/19 1 point

**Secretary's Monthly Reports filed with 4-H Office:** for each report filed,

On or before third Wednesday of following month 2 points

After third Wednesday of following month 1 point

**News Reports:**

For each news report that was submitted to the 4-H Office 1 point

For each news article that was printed in a local newspaper 2 points

*Please attach a copy of the article with date & name of newspaper it appeared in.*

**Number of Club Business Meetings held:** (1 point. each - max. 12 points)

*Must have been reported on Secretary's Monthly Report as submitted to the 4-H Office!*

**Number of Club Project/Work Meetings held:** (1 point each)

*Must have been reported on Secretary's Monthly Report as submitted to the 4-H Office!*

**New Club Recruitment:**

If your club was instrumental in the organization of a new 4-H club during the past year - 10 points.

Name of New Club: \_\_\_\_\_

**Club Participation in Community Service Activity:**

Give your club 1 point for every Community Service Sheet (Blue Sheet) submitted to the 4-H Office.

Additional Points may be determined by 4-H Office based on time commitment, preparation necessary, etc.

**New Member Recruitment:**

Give yourself 1 point for each **NEW** member recruited between October 1, 2020 and September 30, 2021.

New Member Recruited: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Total** Number of New Members \_\_\_\_\_ x 1 point each =

**Club Completion:**

Calculate the percentage of your club members who completed 1 project and choose from the following:

- 0% = 0 points
- 1 – 25% = 1 point
- 26 – 50% = 2 points
- 51 – 75% = 3points
- 76 – 100% = 4 points

**New Project:**

Calculate the percentage of your club members who have tried a new 4-H project in the year of 2020-2021

- % = 0 points
- 1 – 25% = 1 point
- 26 – 50% = 2 points
- 51 – 75% = 3points
- 76 – 100% = 4 points

**TOTAL FOR CLUB WORK**

**4-H Promotional Activities:**

Please list here any activities that your club (or individual members from your club) have done in your local communities, or throughout the county or state, to promote 4-H outside of the “4-H Circle”. **DO NOT INCLUDE 4-H EVENTS OR ACTIVITIES!** Examples might be your club’s participation in Memorial Day Parades, New Berlin Youth Days Activities, Community Fairs not exclusive to 4-H, speaking at meetings held by other local organizations such as Rotary, Business & Professional Women, etc. Top Promotional Club will receive a trophy. Additional Points may be determined by 4-H Office based on time commitment, preparation necessary, etc.

Events:

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**Give your club 1 point for each activity in which it participated to promote 4-H**

NATIONAL 4-H WEEK: October

Activity:

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NATIONAL VOLUNTEER WEEK: April

Activity:

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**TOTAL FOR CLUB PROMOTION**

**County Fair Participation:** *The following questions relate to your club's participation in the 2021 Chenango County Fair. Your total score will be calculated at the end of this section.*

**Member Exhibits:** (Maximum 50 pts)

Number of Members Exhibiting at least 1 animal/item divided by total # of members in club = % of member exhibits

At least 25% but less than 50% - give your club 25 points

More than 50% - give your club 50 points

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**Club Exhibits:** (Maximum 2 pts)

For putting up a Club Exhibit in any building or barn, - give your club 1 point

For entering a Club Herd Exhibit in any species – give your club 1 point

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**Club/Member Demonstrations:** (Maximum 8 points)

Give your club 2 points for each individual presentation given

Give your club 2 points for each Public Demonstration given

\_\_\_\_\_

**Parade Participation:** (Maximum 3 pts)

Marching Group - give your club 1 point

Animal Group - give your club 1 point

Parade Float - give your club 1 point

\_\_\_\_\_

**Club Banners:** (Maximum 4 pts)

For displaying any PAST Club Banner, Give your club 1 point

For displaying any NEW Club Banner, made during current year, give your club 3 points

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**Club Mobile:** (Maximum 2 pts)

For exhibiting a NEW Club Mobile in Harry L. Case Bldg., give your club 2 points.

\_\_\_\_\_

**Chapman Hall Donations:** (Maximum 1 pt.)

For any donation (cash, labor or food item) made to Harry L. Case or Chapman Hall, give your club 1 point.

\_\_\_\_\_

**Leader/Parent Participation:** (Maximum 10 pts)

Popcorn/Sno-Cone/4-H Store Worker - give your club 1 point each

NOTE: Club receives 1 point for each 2-hour time slot worked by any leader or parent, worked during fair week.

\_\_\_\_\_

**Teen Assistant:** (Maximum 10pts.)

Give your club 1 point for every Teen Assistant at the County Fair

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**Fair Awards Program:** (Maximum 2 pts)

For club representation at the Fair Awards Program on Saturday, give your club 2 points

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**Fair Clean-Up:** (Maximum 3 pts)

For club representation at Pre-Fair Cleanup, give your club 2 points

For club representation at Post-Fair Cleanup (after fair), give your club 1 point

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**TOTAL POINTS FOR CLUB PARTICIPATION IN COUNTY FAIR**

\_\_\_\_\_

**State Fair Participation:** *The following questions relate to your club's participation in the 2021 New York State Fair. Not Applicable for 2021*

**Teen Assistant:** (Maximum 8 points) \_\_\_\_\_  
For every club representation at State Fair, give your club 2 points

**Exhibitor: (animal and non-animal Exhibitors)** (Maximum of 8 points) \_\_\_\_\_  
For every club representation at State Fair, give your club 2 point

**Dairy Challenge:** (Maximum of 4 Points) \_\_\_\_\_  
For every club representation at State Fair, give your club 1 point

**Dairy Judging:** (Maximum of 4 Points) \_\_\_\_\_  
For every club representation at State Fair, give your club 1 point

**Goat Knowledge Competition:** (Maximum of 4 Points) \_\_\_\_\_  
For every club representation at State Fair, give your club 1 point

**Hippology:** (Maximum of 4 Points) \_\_\_\_\_  
For every club representation at State Fair, give your club 1 point

**Horse Presentations:** (Maximum of 4 Points) \_\_\_\_\_  
For every club representation at State Fair, give your club 1 point

**Livestock Skillathon:** (Maximum of 4 Points) \_\_\_\_\_  
For every club representation at State Fair, give your club 1 point

**Horse Judging:** (Maximum of 4 Points) \_\_\_\_\_  
For every club representation at State Fair, give your club 1 point

**Mannequin Modeling:** (Maximum of 4 Points) \_\_\_\_\_  
For every club representation at State Fair, give your club 1 point

**Novice Dairy Bowl Invitational:** (Maximum of 4 Points) \_\_\_\_\_  
For every club representation at State Fair, give your club 1 point

**Dairy Goat Fitting Contest:** (Maximum of 4 Points) \_\_\_\_\_  
For every club representation at State Fair, give your club 1 point

**Kimber Hamm Goat Rancher:** (Maximum of 4 Points) \_\_\_\_\_  
For every club representation at State Fair, give your club 1 point

**Empire Market Hog Project:** (Maximum of 4 Points) \_\_\_\_\_  
For every club representation at State Fair, give your club 1 point

**Other:** (Maximum of 4 Points) \_\_\_\_\_  
For every club representation at State Fair, give your club 1 point. Please list events participated in.

\_\_\_\_\_  
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**TOTAL POINTS FOR CLUB PARTICIPATION AT STATE FAIR** \_\_\_\_\_