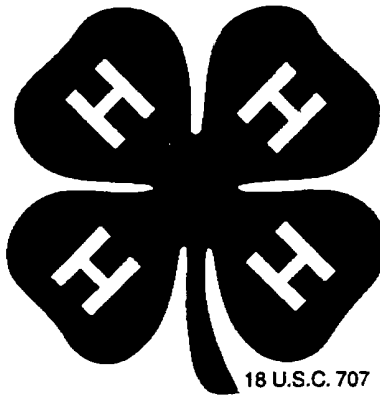


*Cornell Cooperative Extension of Chenango County*

# 4-H MEMBER PORTFOLIO



**4-H Project Year**

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**Name:** \_\_\_\_\_

*Dear 4-H'er,*

*This 4-H Member Portfolio has been compiled so that you can accurately record your 4-H activities during the year. Record keeping is an important part of the 4-H journey and allows you to track your growth from year to year. The time spent on accurate record keeping will benefit you later in life. This booklet should be filed in your 4-H Member Record Book for future use.*

*A 4-H Member Portfolio is part of the requirements for members applying for Senior Champion, Teen Award Trips, and Special Recognition Plaques.*

*This booklet is also available on our website, <http://www.cce.cornell.edu/chenango/4-h/4-H.htm>, under the member and volunteer link on the left of the screen. It is recommended that you download a copy of the booklet and type in the required information before printing and mailing your completed application packet to the 4-H office. This will allow you to neatly and completely include all of your 4-H information, especially if you need additional space. Please note that electronic submissions of this booklet will NOT be accepted.*

*Good luck in completing this very important step in your 4-H project work. Please do not hesitate to ask if you have questions. We are here to help!*

*~Your 4-H Staff~*



# Chenango County 4-H Portfolio

## Annual Summary for Year \_\_\_\_/\_\_\_\_

**Note:** The 4-H Portfolio documents a young person's participation in 4-H projects and activities throughout his/her membership years. Each year a portfolio is to be completed, serving as an annual summary of all 4-H participation and individual projects for that member. It is recommended that portfolios be kept in a Member Record Book (a 3-ring binder works great) with the most recent year in the front of the book.

Member's name \_\_\_\_\_ Grade \_\_\_\_\_

Address \_\_\_\_\_ Age (as of Jan. 1 of this year) \_\_\_\_\_

\_\_\_\_\_ Years in 4-H (including this year) \_\_\_\_\_

Club \_\_\_\_\_ Leader \_\_\_\_\_

**4-H Projects** - List all the projects you worked on this year and check the box in front of those you completed. (4-H members are required to complete at least one project each year.) Attach a project record sheet for each completed project.

- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

### Public Presentations

<i>Title</i>	<i>Topic</i>	<i>Where Presented</i>
_____	_____	_____
_____	_____	_____
_____	_____	_____

### Community Service

<i>Person or organization you served</i>	<i>What you did</i>	<i>Time spent</i>
_____	_____	_____
_____	_____	_____
_____	_____	_____

(over)

**4-H Leadership Experiences**

Club office \_\_\_\_\_ Committee(s) - explain your role \_\_\_\_\_

Explain any leadership role you had related to 4-H projects or activities. \_\_\_\_\_

**4-H Public Relations** - Explain ways in which you helped to recruit new 4-H members, or to publicize the 4-H program or specific 4-H events.

**Exhibits**

*Where displayed*

*Item(s) exhibited (indicated award received if applicable)*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Other 4-H Participation** - List any other 4-H events or activities in which you participated that are not already include elsewhere in this annual summary (examples: fund raising, camp weekend, Halloween party, etc.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**4-H Story** - Please attach your 4-H story for this year (no longer than one page). Tell about the experiences you enjoyed the most, important things you learned and how your participation helped you develop your head, heart, hands, and health.

**Signatures** \_\_\_\_\_ (4-H member) \_\_\_\_\_ (4-H Leader) \_\_\_\_\_ (Date)

# 4-H Project Summary

*Include one summary page in your 4-H Member Portfolio for each project area that you participated in this year. (ie one for woodworking, one for horticulture, one for dairy cattle, one for leadership, etc.)*

**Project:** \_\_\_\_\_ **Yrs in Project:** \_\_\_\_\_

Write a summary of your participation in this 4-H project area for the past year. Include all activities and events directly related to this project, whether these activities were done with your club or independently, presentations and demonstrations given on this topic, community service projects performed related to this project area, extent of involvement in county and state fair with this project, all awards and recognition your received for your work in this project area, etc. Be sure to include any new skills, techniques, or understandings that you learned in this project area during the past year.

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## 4-H Story

*Please attach your 4-H story for this year (no longer than one page). Tell about the experiences you enjoyed the most, important things you learned and how your participation helped you develop your head, heart, hands, and health.*

# Leader Page

*This sheet must be filled out by your club leader (or parent if you are an independent member) after you have completed the rest of your portfolio.*

Instructions to Leader/Parent: In 4-H we are primarily concerned with the total growth and development of our youth. We strive to instill in them a richer appreciation of their environment first and provide them with specific skills in a particular project area second. Please comment on the development, progress, and achievement of this member during the past 4-H year.