

❁ **2023 4-H CHAMPION AWARD APPLICATION** ❁

Please check the appropriate box for your 4-H age: 9 – 13 14 - 19

Name: _____

Club Name: _____ Years in 4-H: _____

This is your 4-H Champion Award Application Score Sheet. Be sure you have filled out the form completely and have either a parent/guardian or leader sign it. Please note that not all listed events may be offered each year. **RETURN THIS FORM TO THE 4-H OFFICE NO LATER THAN SEPTEMBER 15TH by 4:00pm.**

Individual and Club Membership Involvement

1. Give yourself 1 point for each year of 4-H work completed. _____
(If 2022-23 marks the end of your 2nd year, you get 2 points)

2. If you belong to a local 4-H Club give yourself 1 point _____
Club Name _____

3. If you were a Club Officer for 2022-23 give yourself 1 point _____
Office Held _____

4. If you were a Junior Leader in your club for 2022-23 give yourself 1 point _____

5. Record keeping is important for tracking your year-to-year project work, activities, growth and accomplishments.
 - Give yourself 3 points if you completed your 4-H Member Record Book or an in-depth, multi-year Project Record Book this year _____
 - Give yourself 2 points if you completed at least one 4-H Project Record Sheet _____
 - Bonus 1 point for exhibiting your records at the County Fair _____

6. Give yourself 1 point for exhibiting at the Afton Fair (2023) _____

County Level Involvement

7. Give yourself 2 points for being a member of 4-H Teen Council _____
 - Bonus 1 point if you were an officer _____
 - Office Held _____

8. Give yourself 1 point for participating in each of the following county events during the 2022-23 4-H Year.
 - Achievement Day Awards Program _____
 - 4-H Week Activities _____
 - County Public Presentations _____
 - Room Host at Public Presentations Day _____
 - Dairy and Horse Bowl Practice _____
 - 4-H After School Program _____
 - Science Camp _____
 - Sewing Trip _____
 - Sewing Camp _____
 - Sewing Spectacular _____
 - Dairy Day _____
 - Dairy Judging Practice _____
 - Dairy Judging Tours _____
 - Animal Science Clinics: dairy, poultry, goat, beef, rabbit, hog _____
(1 pt. for each clinic attended)

- Outdoor Adventure Events (1 pt. for each attended) _____
- Grow Cook Eat _____
- Shooting Sports _____
- Friday Drop In Days (July) _____
- Agricultural Literacy Week Volunteer _____
- State Fair Qualifying Horse Show _____
- 4-H/Tractor Supply Company Paper Clover Fundraiser _____
- Survival Skills Challenge _____
- 4-H Community Service Projects (1pt for each project) _____
- List activities: _____
- _____
- Other _____
- _____

9. The Chenango County Fair is our premier time to show off the project work, activities, and leadership abilities of our 4-H members. (1 point awarded for each activity)

- Helping clean-up and prepare for the Chenango County Fair _____
- Helping clean up AFTER the Chenango County Fair _____
- For serving as a Teen Assistant during the County Fair _____
- Each different section of 4-H project work you exhibited in _____
- List sections _____
- _____
- Participating in the Fair Parade, either with your club or as an individual _____
- Giving your Public Presentation at the Fair _____
- Participating in the Clothing Revue at the Fair _____
- Being present at the 4-H Fair Awards Program (Saturday at 7pm) _____
- Helping with show ring maintenance (before, during or after shows) _____
- Participating in the dairy judging contest _____
- Participating in the dairy goat judging contest _____
- Participating in the Super Showmanship Contest _____
- Participating in the Livestock Auction by selling an animal, setting up, or cleaning _____

10. County-wide fundraising events are organized by the 4-H Leaders Association to help raise money to support our 4-H program and provide member awards. It is important that all members and volunteers help with these events. 1 point for participating in each of the following:

- Chapman Hall at the County Fair _____
- 4-H Store at the County Fair _____
- Other _____

Regional Level Involvement

11. 2 points for participating in a region or district level educational activity or event.

- South Central District Dairy Bowl _____
- South Central District Public Presentations _____
- Region IV Horse Presentations _____
- Region IV Hippology _____
- Region IV Horse Bowl _____
- State Forestry Weekend _____
- Farmers Museum Jr. Livestock Show _____
- Regional Dairy Challenge Contest _____

- Regional Dairy Judging Tours _____
 - Other _____
12. 2 points for serving as a Teen Leader at a region or district level event.
- Room Host at district Public Presentations or regional Horse Presentations _____
 - Other _____

State Level Involvement

13. The New York State Fair is an excellent opportunity to showcase the outstanding quality of 4-H work in Chenango County. 3 points each for the following:
- Exhibiting at least one item in the Youth Building at State Fair _____
 - Exhibiting animals at State Fair (3pts per species) _____
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- Serving as a Teen Leader in our county booth at the State Fair _____
 - Participating in State Level Hippology _____
 - Participating in State Horse Judging _____
 - Participating in State Novice Dairy Bowl Contest _____
 - Participating in Dairy Judging at the State Fair _____
 - Participating in Goat Educational Activities at the State Fair _____
 - Participating in the Dairy Goat Fitting Contest _____
 - Participating in the Kimber Hamm Rancher Contest _____
 - Participating in the Empire Market Hog Program _____
 - Participating in the Livestock Challenge/Livestock Judging _____
 - Participating in Dairy Challenge _____
 - Other _____
14. 3 points for each state level educational program or activity participated in.
- Dairy Discovery _____
 - Career Explorations @ Cornell University _____
 - Cobleskill ABC _____
 - Animal Crackers _____
 - STARR _____
 - Capital Days _____
 - State Dairy Bowl _____
 - State Horse Bowl _____
 - State Public Presentations _____
 - March Dog Madness _____
 - State STEM Camp _____
 - Other _____

Individual, County, Regional and State Involvement Items 1- 14

TOTAL _____

Additional Involvement

15. Please list here any other 4-H events beyond your local club activity that you have participated in during the past 4-H Year which are not listed above. (Points will be assigned by the 4-H staff)

_____	_____
_____	_____
_____	_____

GRAND TOTAL _____

CERTIFICATION

I have completed this application myself and it is a true account of my participation in the Chenango County 4-H Program for the 2022-23 4-H year.

4-H Member sign here: _____

I have reviewed this application and it meets with my approval:

4-H Leader or Parent sign here: _____

Date: _____

**** Remember that all Senior Champion and Teen Award Applicants must also complete the “Teen Awards Application” and “4-H Member Profile” packet – your application will not be considered complete without them!!****